

# OHIO HOUSE OF REPRESENTATIVES PAGE APPLICATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
                     Last                      First                      Middle Initial

Present  
 Address: \_\_\_\_\_  
                     Number/Street                      City                      County                      State/Zip                      Phone

Permanent  
 Address: \_\_\_\_\_  
                     Number/Street                      City                      County                      State/Zip                      Phone

Email Address \_\_\_\_\_

Do you have automobile liability insurance: \_\_\_\_\_ Insurer's Name: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Employment History (Please list your most recent employment first):

Employer & Address	Position Held	Month/Year	Reason for Leaving

References:                      Name                      Relationship                      Phone Number  
 (1) \_\_\_\_\_  
 (2) \_\_\_\_\_  
 (3) \_\_\_\_\_

Education:

I am currently enrolled in a undergraduate college or university:

(Circle One) FULL-TIME OR PART-TIME

*Please submit your official class schedule with this application.*

	Name of School Location	Attended From To	Did you graduate?	Major Subjects
High School				
Business College				
College				
Other				

Cumulative grade point average: \_\_\_\_\_

Anticipated date of graduation: \_\_\_\_\_

Number of credit hours currently enrolled: \_\_\_\_\_

Semester for which your application applies: \_\_\_\_\_

Your State Representative: \_\_\_\_\_

Please indicate if you prefer to be assigned to the Republican or Democrat Caucus:

\_\_\_\_\_

Moving office furniture and carrying heavy items are often asked of pages in addition to their other duties. Would you be able to fulfill this job responsibility? (Will not preclude you from consideration of the position).

\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE ATTACH A COPY OF YOUR RESUME, CURRENT CLASS SCHEDULE  
AND A ONE-PAGE (200 WORD) STATEMENT WHICH OUTLINES YOUR  
INTEREST IN BECOMING A PAGE.**

When application is complete, please return to:

**Ohio House of Representatives  
Attn: Bryce Miner  
77 S. High St., 12<sup>th</sup> Floor  
Columbus, Ohio 43215-6111**

**[GOPPage@ohiohouse.gov](mailto:GOPPage@ohiohouse.gov)**